

**FOOD MANAGEMENT SERVICES
INVITATION FOR BIDS 22-3
AMENDMENT TWO**

- 1 – Correction to Q&A Page 2 Question 12
- 2- Corrected Bid Pricing Forms Attachment 3 & Attachment 4
- 3- Specification clarification – On Site Registered Dietician Required at Nursing Homes
 - Questions & Answers Page 2 Question 12. Page 49, 50, 51 date 10/25/2022 Please provide the current contract pricing structure for each location based upon the year 2022. EMSH \$6.69 Base Patient Meal NMSH & SMSH \$7.30 Base Patient Meal original response.
 - **Correct Answer is \$7.37 EMSH Base Patient Meal & \$8.57 NMSH & SMSH Base Patient Meal**
 - Corrected Bid Pricing Forms attached (Incorrect Census)
 - Attachment 1 Specifications ~ 6.11 ~ On site Registered Dietician required at Nursing Homes

Please acknowledge receipt of this amendment by returning it by Wednesday, November 16, 2022, 3:00 pm

Signed by: _____

Company: _____

Date: _____

ATTACHMENT 3

BID PRICING FORM – NMSH

BASE PRICE PER PATIENT MEAL: \$ _____ BASED ON CENSUS 45 PATIENTS

NOURISHMENTS: _____ ATTACH PRICE LIST

MEDICATION – TREATMENT FOODS: _____ ATTACH PRICE LIST

SUPPLEMENTS: _____ ATTACH PRICE LIST

BASE PRICE PER EMPLOYEE BREAKFAST MEAL: \$ _____

BASE PRICE PER EMPLOYEE LUNCH MEAL: \$ _____

NOTE: COST PLUS A PERCENTAGE PRICING IS NOT ACCEPTABLE.

I CERTIFY THAT I AM AUTHORIZED TO ENTER A BINDING CONTRACT IF THIS PROPOSAL IS ACCEPTED.

NAME OF COMPANY _____

TELEPHONE NUMBER _____

ADDRESS _____

CITY _____ STATE _____

AUTHORIZED BINDING SIGNATURE _____

TITLE _____

We submit the above prices and agree to initiate services within 90 days from receipt of notice to proceed. Unless notified to the contrary, this offer is good for a minimum of 90 days from the date of the bid opening. In submitting the above, it is expressly agreed that, upon proper acceptance of any or all services by EMSH, a contract shall hereby be created only after a written executed contract agreement is mailed or otherwise furnished to the successful Offeror within the time of acceptance specified above without further action by either party. The contract shall not be assignable by the Offeror in whole or in part without the written consent of EMSH.

ATTACHMENT 4

BID PRICING FORM – SSMH

BASE PRICE PER PATIENT MEAL: \$ _____ BASED ON CENSUS 45 PATIENTS

NOURISHMENTS: _____ ATTACH PRICE LIST

MEDICATION – TREATMENT FOODS: _____ ATTACH PRICE LIST

SUPPLEMENTS: _____ ATTACH PRICE LIST

BASE PRICE PER EMPLOYEE BREAKFAST MEAL: \$ _____

BASE PRICE PER EMPLOYEE LUNCH MEAL: \$ _____

NOTE: COST PLUS A PERCENTAGE PRICING IS NOT ACCEPTABLE.

I CERTIFY THAT I AM AUTHORIZED TO ENTER A BINDING CONTRACT IF THIS PROPOSAL IS ACCEPTED.

NAME OF COMPANY _____

TELEPHONE NUMBER _____

ADDRESS _____

CITY _____ STATE _____

AUTHORIZED BINDING SIGNATURE _____

TITLE _____

We submit the above prices and agree to initiate services within 90 days from receipt of notice to proceed. Unless notified to the contrary, this offer is good for a minimum of 90 days from the date of the bid opening. In submitting the above, it is expressly agreed that, upon proper acceptance of any or all services by EMSH, a contract shall hereby be created only after a written executed contract agreement is mailed or otherwise furnished to the successful Offeror within the time of acceptance specified above without further action by either party. The contract shall not be assignable by the Offeror in whole or in part without the written consent of EMSH.

- Frozen Fruits and Frozen Juices: USDA Grade A
- Frozen Vegetables: USDA Grade A
- Canned Vegetables: USDA Grade A or Fancy
- Fresh Produce/Fruits: US or No. 1, USDA Grade A
- Spices and Seasonings: Shall be prepared in accordance with best commercial practices, under strict sanitary conditions from clean, sound, true products and made from which no portion of any volatile or other flavoring principle has been removed, and shall be free from artificial coloring, adulterants, and impurities.
- Meat and Poultry: All meat to be US Domestic, beef for dry roasting – USDA Good, Ground Beef – made from 80/20 USDA choice beef not to exceed 30% trimmable fat. Pure beef only, no extenders accepted. Added fat must be 50/50 trim minimum. Prepared beef thoroughly blended prior to grinding. Initial grinding through a plate having 1/8-inch holes in diameter. Shall contain no organ meats. Ground beef packed immediately upon conclusion of grinding and quick frozen. USDA inspected and stamped.
- USDA Foods donated by the US Department of Agriculture shall be used in accordance with standard menu practices based upon availability.
- No Texturized Vegetable Protein or Monosodium Glutamate additives without explicit permission from the EMSH.

6.9 Catering

- 6.9.1 Offeror will be notified by EMSH at least five (5) days prior to the event to be catered.
- 6.9.2 Offeror will charge EMSH for food, supplies, and labor used for catering.
- 6.9.3 Offeror shall bill charges, for catering events, on separate invoices referencing event and approved EMSH purchase order number.
- 6.9.4 Offeror shall have the right to establish a maximum number of catering events to be handled at one time.

6.9.5 Offeror shall establish menus and firm fixed pricing for EMSH to choose from for catered events.

6.10 Nutritional Care of Patients/Residents

6.10.1 Offeror shall provide age specific nutritional care to all applicable divisions of EMSH.

6.10.2 Offeror shall provide consulting services for EMSH divisions if requested.

6.10.3 Offeror shall ensure that menus are signed by a Registered Dietician that is licensed by the State of Mississippi.

6.11.1 Registered Dietician Required on site at Nursing Homes